

# A PLAT OF HOBE SOUND GOLF CLUB II

LYING IN THE GOMEZ GRANT, MARTIN COUNTY, FLORIDA BEING A REPLAT OF LOTS 1 THROUGH 48, B-22 THROUGH B-25 AND C-1 THROUGH C-19 ALL INCLUSIVE AND A PORTION OF PLANDOME DRIVE, ALL OF MANHASSET PLACE AND FREEPORT COURT AND A PORTION OF THE GOLF COURSE AND UPLAND PRESERVE AREA AS SHOWN ON THE PLAT OF HOBE SOUND GOLF CLUB AS RECORDED IN PLAT BOOK 11, PAGE 21, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

JUNE, 1988

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 11, PAGE 43, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1988.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.

BY: \_\_\_\_\_ DEPUTY CLERK

FILE NO. \_\_\_\_\_

(CIRCUIT COURT SEAL)

DATA				DATA				DATA			
DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
N 47° 37' 08" W		77.54		S 38° 18' 10" E		31.84		S 08° 45' 35" W		35.81	
09° 14' 59"	425.00	24.11	12.08	S 81° 35' 14" E		35.08		S 08° 45' 35" W		31.32	
S 75° 08' 28" W		40.54		S 90° 20' 20" E		78.35		S 20° 05' 28" E		15.00	
S 50° 51' 58" W		85.08		N 48° 03' 31" E		87.50		S 81° 27' 28" E		28.07	
S 38° 32' 34" W		81.87		S 47° 37' 08" E		77.54		N 44° 42' 25" E		28.00	
S 21° 54' 59" W		80.18		48° 51' 08"	25.00	21.75	11.82	N 44° 42' 25" E		36.75	
S 04° 48' 14" E		89.81		48° 11' 23"	25.00	21.03	11.18	N 21° 54' 59" E		18.77	
S 44° 42' 25" W		85.75		48° 11' 22"	25.00	21.03	11.18	N 38° 32' 34" E		11.50	
S 11° 46' 25" W		82.78		112° 21' 48"	25.00	48.03	37.32	N 75° 08' 28" E		10.00	
S 13° 32' 34" E		85.39		72° 12' 58"	115.00	144.85	83.88	N 75° 08' 28" E		30.54	
S 82° 36' 10" E		86.18		N 32° 03' 12" W		87.47		18° 17' 55"	270.84	75.26	37.88
S 28° 48' 33" W		78.85		N 43° 51' 42" W		44.48		13° 11' 40"	270.84	62.23	31.25
N 40° 09' 39" W		45.26		48° 11' 23"	25.00	21.03	11.18	13° 09' 35"	270.84	62.23	31.25
N 82° 28' 25" W		47.88		48° 11' 22"	25.00	21.03	11.18	15° 16' 28"	270.84	72.23	36.33
S 84° 50' 00" W		70.87		S 43° 51' 42" E		44.48		10° 04' 58"	475.00	83.59	41.90
N 78° 25' 15" W		56.88		12° 08' 15"	775.00	184.40	82.51	08° 05' 11"	475.00	87.04	33.58
S 78° 54' 58" W		70.70		88° 54' 10"	25.00	37.48	23.27	08° 05' 12"	475.00	87.04	33.58
N 81° 27' 28" W		29.07		31° 25' 07"	145.00	78.51	40.78	08° 05' 12"	475.00	87.04	33.58
N 51° 28' 38" W		57.40		78° 17' 50"	150.00	167.13	115.72	0° 43' 27"	475.00	8.00	3.00
N 28° 00' 40" E		77.58		93° 42' 00"	115.00	188.07	122.88	07° 25' 11"	425.00	55.04	27.58
N 08° 45' 35" E		87.13		88° 32' 34"	25.00	37.33	23.13	22° 38' 50"	50.00	16.73	10.00
N 25° 19' 46" E		38.83		S 02° 44' 14" E		115.84		85° 58' 38"	50.00	75.00	46.58
N 12° 20' 28" E		71.38		90° 00' 00"	85.00	102.10	85.00	28° 37' 55"	50.00	25.88	13.23
N 80° 18' 30" W		22.84		S 47° 37' 08" E		77.54		33° 35' 38"	50.00	29.32	15.08
N 71° 12' 23" W		37.18		75° 17' 50"	100.00	131.42	77.15	14° 35' 43"	50.00	12.74	6.40
N 16° 57' 08" W		41.55		93° 42' 00"	85.00	106.30	88.34	37° 00' 38"	115.00	74.28	38.48
N 88° 19' 58" W		56.81		94° 22' 00"	25.00	41.18	26.98	35° 12' 18"	115.00	70.88	36.48
S 42° 02' 28" W		33.82		87° 38' 47"	25.00	38.25	24.00	N 32° 03' 12" W		38.47	
N 43° 51' 42" W		20.74		30° 41' 07"	85.00	50.88	26.07	0° 56' 38"	4248.84	70.01	35.01
24° 51' 02"	50.00	21.88	11.02	N 47° 37' 08" W		12.75		0° 51' 18"	4248.84	83.42	31.71
N 88° 40' 58" E		35.45		07° 18' 55"	845.00	82.54	41.33	03° 08' 51"	775.00	42.57	21.28
N 28° 38' 48" E		27.80		07° 18' 56"	845.00	82.54	41.33	0° 26' 31"	775.00	5.88	2.88
N 05° 47' 52" E		50.87		07° 18' 55"	845.00	82.54	41.33	N 02° 44' 14" W		9.88	
N 47° 42' 17" E		51.57		07° 18' 56"	845.00	82.54	41.33	80° 22' 58"	50.00	70.15	42.24
N 88° 37' 25" E		74.87		11° 01' 36"	285.00	54.85	27.51	17° 38' 04"	50.00	15.39	7.76
N 88° 54' 25" E		81.15		05° 41' 12"	285.00	28.29	14.15	S 43° 51' 42" E		26.93	
N 42° 37' 25" E		28.57		12° 44' 20"	320.00	71.15	35.72	02° 04' 12"	775.00	28.00	14.00
N 20° 40' 28" W		32.98		08° 57' 41"	320.00	50.05	25.08	85° 54' 10"	25.00	37.48	23.27
24° 51' 01"	50.00	21.88	11.02	30° 20' 08"	55.00	28.12	14.91	31° 25' 07"	145.00	78.51	40.78
S 43° 51' 42" E		84.42		11° 59' 40"	55.00	11.51	5.78	03° 03' 22"	150.00	8.00	4.00
42° 19' 48"	55.00	40.83	21.28	N 43° 51' 42" W		3.00		34° 03' 26"	150.00	86.16	45.84
				S 88° 37' 25" W		38.87		05° 55' 24"	150.00	15.51	7.76
				S 88° 37' 25" W		38.87		08° 41' 12"	115.00	11.41	5.71
				08° 21' 24"	555.00	80.95	40.55	38° 21' 35"	115.00	79.00	41.13
				S 02° 44' 14" E		9.88		38° 51' 28"	115.00	80.00	41.70
				0° 26' 31"	945.00	7.29	3.84	31° 55' 58"	120.00	66.88	34.33
				03° 08' 51"	945.00	51.81	25.98	S 61° 52' 32" W		48.81	
				0° 51' 18"	4079.84	60.88	30.44	S 32° 03' 12" E		25.47	
				0° 56' 38"	4079.84	87.21	33.81	N 88° 37' 25" E		32.02	
				S 18° 57' 08" E		10.00		S 32° 03' 12" E		31.62	16.85
				S 18° 57' 08" E		31.55		S 32° 03' 12" E		52.22	
				S 31° 02' 11" E		27.18		S 32° 03' 12" E		25.47	
				S 21° 15' 50" W		22.12		S 32° 03' 12" E		62.00	
				S 07° 51' 49" E		21.87		N 47° 37' 08" W		77.54	

## MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGES UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 762, PAGE 257 AND CLERKS FILE NUMBER 716782, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS 1ST VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 22 DAY OF JUNE, A.D., 1988.

BANCOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION.  
ATTEST: Elaine Berman, Assistant Secretary; Robert M. Carlson, 1st Vice President

## ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED ROBERT M. CARLSON AND ELAINE BERMAN, TO ME WELL KNOWN TO BE 1ST VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF BANCOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22 DAY OF JUNE 1988.

MY COMMISSION EXPIRES: October 27, 1991  
Lois M. Mealer, Notary Public, State of Florida

## COUNTY APPROVAL

STATE OF FLORIDA COUNTY OF MARTIN S.S.

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

6-14-88 DATE

Donald E. Hollman, County Engineer

June 14, 1988 DATE

Greenway Brewer, County Attorney

June 14, 1988 DATE

James J. ... Chairman, Planning and Zoning Commission of Martin County, FL.

June 14, 1988 DATE

... Chairman - Board of County Commissioners of Martin County, FL.

ATTEST: Marsha Stiller, Clerk; by Charlotte Burkley, D.C.